

# Maine Center for Disease Control and Prevention

An Office of the

Department of Health and Human Services

Paul R. LePage, Governor

Ricker Hamilton, Commissioner

Department of Health and Human Services **Health and Environmental Testing Laboratory** 

221 State Street

**#12 State House Station** 

Augusta, ME 04333-0012

Phone: (207)287-2727 Fax: (207)287-6832

TTY: 1-800-606-0215 EPA ID: ME00002

**GARY FISH** DEPT OF AGRICULTURE 28 STATE HOUSE STATION Department of Agriculture, Conservation and Forestry AUGUSTA ME 04333

Project Name: LIC # 30

No. of Samples in Folder 2

1818157-01, 1818157-02 Logged: 09/05/2018 2:36:26PM

1818157 Folder/ Invoice #:

Office Use Only:

DOA9

9/21/2018 Released:

Case #:

## CERTIFICATION

The HETL hereby certifies that all test results for this sample were analyzed by the method listed, including preservation, preparation, and holding times, unless otherwise indicated.

Kenneth G. Pote, PhD., Director

Richard French, Quality Assurance Officer

If we can be of further assistance to you, please call us at 287-1716.

Approved by:

James E. Curlett

Organics Supervisor/Chemist III

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MAINE HEALTH AND ENVIRONMENTAL TESTING LABORATORY - Visit our Web Site at: http://www.maine.gov/dhs/etl 221 State Street, Station #12 Department of Human Services Augusta, Maine 04333 Tel. No. 207-287-1716 Fax. No. 207-287-6832

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1818157-01 HETL Sample Number:

Description:

09072018 GDF 03 INDUSTRIAL HEN

**Soils and Solids** 

ISBN 978-92-1-148242-3

750705

Sample Date:

Sample Point:

9/4/2018

Time: 10:00:00

Sampler: GARY FISH

Matrix:

Method:

Analyst: Jim Curlett

Analysis Date/Time: 09/21/2018 11:30:12

Units Analyte Result RLMCL Qualifiers

Froberta of Live Megarcane

Property of The Medicine Farm

mg/kg THC IN HEMP < 500 500 3000

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1818157-02 HETL Sample Number:

Description:

09072018 GDF 04 INDUSTRIAL HEN

**Soils and Solids** 

ISBN 978-92-1-148242-3

Sample Date:

Sample Point:

9/4/2018

Time: 10:00:00

Qualifiers

Sampler: GARY FISH

Analyst: **Jim Curlett** 

Analysis Date/Time: 09/21/2018 11:41:57

Analyte THC IN HEMP

Matrix:

Method:

Result

N/A

Units mg/kg RL

MCL

3000

## Units & Measurement

"mg/L" = Milligrams per liter;

"ug/L" = Micrograms per Liter;

"mg/Kg" = Milligrams per Kilogram;

"ug/Kg" = Micrograms per Kilogram;

"NTU" = Nephelometric Turbidity Units;

The MCL, Maximum Contaminant Level is listed for comparing your results with recommended levels.

In the "Qualifier" column, an " \* " is placed to indicate any results that exceed this MCL.

If there are no " \* " in the "Qualifier" column, your water is considered satisfactory for those tests.

All solid results are reported on a "Dry Weight" basis.

**RL**-Reporting Limit is the lowest concentration which can be reliably reported on a routine basis.

"<" = Less than ">" = Greater than

MCL - Maximum Contaminant Level is the highest level allowed by EPA for public water supplies. Also used here as the maximum advisory limit set by the Maine Centers for Disease Control and Prevention.

Note: Results below the advisory limit, including < and J are considered satisfactory for that parameter.

#### Disclaimer

Your report consists of the number of pages listed on the cover page. Any attachments after the last numbered page are for informational purposes only and are not part of the formal report.

The results in this report are for the submitted sample(s) only.

This report shall not be reproduced, except in full, without written permission from the Maine Health and **Environmental Testing Laboratory.** 

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Coi	ntinued from P	revious Page					
Qualifie	rs Legend:						
User	selectable						
	Code	Description					
	*	> Secondary Limit					
	**	> MCL					
	~	Approximately					
	Ach	Above Calibration Curve					
	В	Blank Contamination					
	Hi						
	J	<rl>MDL</rl>					
	Lo						
	Nan	Not Analyzed					
	Nc	Not Confirmed					
	Nt	NonTarget Compound					
Y	R	Rejected					4 6
	Rec	Recovery					
	Т	Temperature does not meet	criteria				
	U	Undetected					
				30 0			
			0 >				
		0 2					
1	7						
Y							
						3	
				TO TO			
		400					
					Meass		
T	7						

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